

हरियाणा तालाब एवं अपशिष्ट जल प्रबंधन प्राधिकरण

Plot No. 9, DHL Square Building, 3rd floor, HSIIDC IT Park, Sector-22, Panchkula-134109

E-Mail Id: evc.haryanapondauthority@gmail.com

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Subject: Tour Programme of Sh. Vimal Goswami, Executive Vice-Chairperson, HPWWMA for the month of October, 2026

Details of the Tour programme of Sh. Vimal Goswami, Executive Vice-Chairperson, HPWWMA, to be performed during the month of October, 2026 is as given below:-

Visit		Purpose	Mode of Conveyance	Remarks
Date	At			
13.10.2026	District Ambala	To Visit the Ponds site in Block Naraingarh Dist. Ambala. Pond visit list enclosed at Annexure- I	By office/hired vehicle	Back to HQ, Panchkula

Concerned officers are requested to be present for the proposed site visit.

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Executive Vice-Chairperson,
HPWWMA, Panchkula

Note: It is requested that No repeat No arrangement be made for Tea, Snacks, Soft drinks, lunch etc. be made. Only plain water for few persons may be arranged and provided, if feasible, on being asked.

Endorsement No. HPWWMA/2026/ADMN/0026-B/ 10381-10387 Dated: 09/10/2026

A copy is forwarded to the following for information:

1. Additional Chief Secretary, DPD, Haryana.
2. Deputy Commissioner, Ambala.
3. Chief Engineer, PR-PW, Sector 28, Chandigarh.
4. Superintendent Engineer, PR-PW, Ambala
5. DPMO, Ambala
6. DDPO, Ambala (Presence of field officer may be ensured during visits/ inspections of ponds by EVC in compliance to letter of Director, panchayati Raj issued vide no. PRC/2026/4478 dated 12.06.2026 (Copy attached))
7. BDPO, Ambala. (Presence of field officer may be ensured during visits/ inspections of ponds by EVC in compliance to letter of Director, panchayati Raj issued vide no. PRC/2026/4478 dated 12.06.2026 (Copy attached))

Endorsement No. HPWWMA/2026/ADMN/0026-B/ 10388-10394 Dated: 09/10/2026

A copy is forwarded to the following for information and necessary action please:

1. Chairman, Zila Parishad, Ambala. (He is requested to ensure his presence along with concerned officers during this site visit).
2. CEO, Zila Parishad, Ambala. . (He is requested to ensure his presence along with concerned officers during this site visit). (Presence of field officer may be ensured during visits/ inspections of ponds by EVC in compliance to letter of Director, panchayati Raj issued vide no. PRC/2026/4478 dated 12.06.2026 (Copy attached))
3. Executive Engineer, PR-PW, Ambala. (He is requested to ensure his presence along with concerned officers during this site visit). (Presence of field officer may be ensured during visits/ inspections of ponds by EVC in compliance to letter of Director, panchayati Raj issued vide no. PRC/2026/4478 dated 12.06.2026 (Copy attached))
4. Executive Engineer, MICADA, Ambala. . (He is requested to ensure his presence along with concerned officers during this site visit).
5. Administration Branch, HPWWMA, Panchkula.
6. Technical Branch, HPWWMA, Panchkula.
7. Junior Programme, HPWWMA, Panchkula

09/10/2026

Officiating PS to EVC
For Executive Vice-Chairperson,
HPWWMA, Panchkula

TUF

District Ambala, Block Naraingarh

S/N	District	Block	Village	Name of Pond	UID	Revenue Area	Actual Area	Status of Pond	Distance in KM/ Duration in Hours
1	AMBALA	NARAIN GARH	BAKARPUR	Village Pond	01HRAMBNRG0297BAKA001	0.77	0.86	Works Completed	1 hr 9 min (49.4 km)
2	AMBALA	NARAIN GARH	OKHAL	Village Pond	01HRAMBNRG0295OKHA001	0.27	0.31	Works Completed	5 min (3.4 km)
3	AMBALA	NARAIN GARH	BARSU MAJRA	Village Pond	01HRAMBNRG0097BARS002	0.62	0.57	Works Completed	7 min (4.1 km)
4	AMBALA	NARAIN GARH	LAUTAN	Pond Near Samshan ghat	01HRAMBNRG0LAUT085	1	1.733	Works Completed	11 min (6.0 km)
5	AMBALA	NARAIN GARH	LAUTAN	pond	01HRAMBNRG0091LAUT082	0.98	0.76	Under PE Stage	
6	AMBALA	NARAIN GARH	DERA	Village Pond 1	01HRAMBNRG0190DERA001	3	2.33	Works Completed	13 min (9.3 km)